# IN LIEU OF DIRECTORS' MEETING MONDAY, APRIL 24, 2006 COUNTY-CITY BUILDING, ROOM 113

# I. MAYOR

- \* 1. NEWS RELEASE Mayor Presents March Award of Excellence. (See release)
- \* 2. NEWS ADVISORY Campaign for Antelope Park Rose Garden. (See advisory)
- \* 3. NEWS RELEASE Mayor Announces Campaign to Renovate Rose Garden. (See release)
- \* 4. NEW RELEASE Mayor Seeks to Ban Concealed Weapons in Lincoln. (See release)
- \* 5. NEWS RELEASE Celebrate Earth Day at Pioneers Park Nature Center. (See release)

#### II. DIRECTORS

# FINANCE/BUDGET

\* 1. April Sales Tax Reports for Sales in Lincoln During February: Finance Information; Actual Compared to Projected Sales Tax Collections; Gross Sales Tax Collections; Sales Tax Refunds. (See attachments)

# **HEALTH DEPARTMENT**

\* 1. Lincoln-Lancaster County Health Department Report, March, 2006. (See attachment)

# PLANNING COMMISSION FINAL ACTION

\* 1. Special permit No. 1866B. (Adjustment to the fall zone - 2401 North 48<sup>th</sup> Street) Resolution No. PC00988. (See notification)

# **PUBLIC WORKS**

\* 1. ADVISORY - Coddington Avenue, West "A" Street and Southwest 40<sup>th</sup> Street Roadway Projects. Project 701903, 701904, and 700132. (See advisory)

# **URBAN DEVELOPMENT**

\* 1. Street and Alley Vacation No. 05013, East/West Alley, 12<sup>th</sup> & 13<sup>th</sup> Streets, between J and K Streets. (See memorandum)

# WEED CONTROL

\* 1. City of Lincoln Weed Program March, 2006 Monthly Report. (See report)

#### III. CITY CLERK

# IV. COUNCIL REQUESTS/CORRESPONDENCE

# **ROBIN ESCHLIMAN**

\* 1. Request to Steve Hubka, Budget Officer - RE: Weeks ago the City had deficit of \$6 million-What is it now? - RFI#4 - 04/12/06.

# **ANNETTE McROY**

\* 1. Request to Karl Fredrickson and Ken Smith, Public Works & Utilities Dept. - RE: Parking management study update - RFI#170 - 04/19/06

# V. MISCELLANEOUS

- \* 1. Letter from Cornelius Moore, RE: Complaint regarding jail medical treatment. (See letter/Also distributed in Council packets)
- \* 2. Letter from John Bussey RE: Bill LB1086. (See letter/Also distributed in Council packets)

# **Emails/letters in support of relocation of Glenn Hillhouse's CARSTAR** business:

- \* 3. Letter received from Frank & Cindy Wimmer. (See letter)
- \* 4. Letter received from Charles H. Gates. (See letter)
- \* 5. Letter from Norbert Zaenglein, Nebraska Autobody Association. (See letter)
- \* **6.** Letter from Jeff Munns, Jeff Munns Agency, Inc. (See letter)
- \* 7. Email from Virgil L. Carner, Orchard Park, Inc. (See email)
- \* 8. Email from Norma E. Wittmaack. (See email)
- \* 9. Email from Kenneth P. Bradshaw. (See email)
- \* 10. Email from Jerry and Jean Jordan. (See email)
- \* 11. Email from Joan L. Smith. (See email)
- \* 12. Email from Steven Folsom, President of Nebraska Corvette Association. (See email)
- \* **13.** Email from Larry King. (See email)
- \* **14.** Email from Clay Strombeck. (See email)
- \* **15.** Email from Bruce A. Miller, M.D. (See email)
- \* **16.** Email from Clark A. Wilcox. (See email)
- \* 17. Letter from Janis Lipins. (See letter)
- \* **18.** Letter from Shalla Powell. (See letter)
- \* **19.** Letter from I. MacDonald. (See letter)
- \* **20.** Letter from Vicki Powell. (See letter)
- \* **21.** Letter from Bruce Younglove. (See letter)
- \* **22.** Letter from Carole Springer. (See letter)
- \* 23. Letter from Roland Schroeder. (See letter)
- \* 24. Letter from Swanson Russell Associates, Don Henderson. (See letter)
- \* **25.** Letter from Laura M. Bell. (See letter)
- \* **26.** Letter from Darin Rich. (See letter)
- \* **27.** Letter from Jane Rolf. (See letter)
- \* **28.** Letter from Dawn Nowka. (See letter)

# Continued Emails/letters in support of relocation of Glenn Hillhouse's CARSTAR business:

- \* 29. Letter from Nancy L. Black, Midwest Insurance Group. (See letter)
- \* **30.** Letter from Mr. and Mrs. E. Lance Sterns. (See letter)
- \* **31.** Priority mail letter from Robert G. Stump. (See letter)
- \* **32.** Letter from Buford W. Jones. (See letter)
- \* 33. Letter from Tom Scanlon, Scanlon's Garage. (See letter)
- \* **34.** Letter from Bruce Kennedy. (See letter)
- \* **35.** Letter from Bob Olson. (See letter)
- \* **36.** Email from Richard D. Longacre. (See email)
- \* **37.** Email from Deb Woken. (See email)
- \* **38.** Email from Roy Peter. (See email)
- \* **39.** Email from Jeff Wolgamott, R. E. Enterprise. (See email)
- \* 40. Letter from Don Henderson, Swanson Russell Associates. (See letter)
- \* **41.** Email from Sondra L. Stone. (See email)
- \* **42.** Letter from Jim Petrig. (See letter)
- \* **43.** Letter from Ann Willet and Mark Butler. (See letter)
- \* 44. Letter from Susan Kliment, Jim DeFreece Auto Parts. (See letter)
- \* **45.** Letter from David J. Florell. (See letter)
- \* **46.** Email from Robert Richter, Miracle Mile Motors. (See email)
- \* 47. Email from Doug and Penney Taylor. (See email)
- \* **48.** Email from Dan Mulder, MJ Marketing. (See email)
- \* 49. Email and letter from Marge Rudd-Hillhouse, Teacher. (See email and letter)

# Miscellaneous Correspondence Continued

- \* 50. Email from John Watson, RE: Recent ordinance regarding potential landlord liability for tenants party houses. (See email)
- \* 51. Letter from John Spence, RE: Loud party houses. (See letter)
- \* 52. Letter from Speedway, Bill Smith, RE: Thanks for support on the South Street Redevelopment Project. (See letter)
- \* 53. Email memo RE: April 2006 publication featuring Lincoln's cross boundary leadership. (See memo)
- \* 54. Email from Sidney Staats, RE: In support of concealed weapon law. (See email)
- \* 55. Email from Alan Hersch, Aquila Gas Company, RE: Public hearing on extension of gas franchise. (See email)
- \* 56. Letter to Charlene Gondring, RE: Appointment to the Community Health Endowment Board of Trustees. (See letter)
- \* 57. Letter and newspaper articles from Nancy Russell, RE: Receiving bill for property taxes and the Star Ship 9 Theater. (See letter and articles)
- \* 58. Letter from Edmund R. Martens, RE: Paramedic at Fire Station # 14; and Sidewalk from Barons Road to the fire station. (See letter)
- \* 59. Email from Tyler Vrba, RE: Dirt bike issue. (See email)

# VI. ADJOURNMENT

# \*HELD OVER UNTIL MAY 1, 2006

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